**APPLICATION FORM**

(Note: Please go through the Advertisement, Essential and Desirable Qualifications, General Conditions and Other Details given on the website [www.gnlu.ac.in](http://www.gnlu.ac.in) carefully before filling-up the Application Form)

**Post applied for (as given in advertisement):**………………………………………………………….

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Photograph

**1. Full Name** (In Block Letters): Dr./Mr./Mrs./Ms. ………………………………………………………........

**2. Date of Birth:** ……..…………… (In words)………………………………………………….…

**3. Father’s/Spouse’s Name:**………………………………………………………………………………………..

**4. Mailing Address:** …………………………………………………………………………………………

……………………………………………………………….....................................

………………………………………………………………....................................

………………………Pin Code

Tel. No (with STD code): …..………………………….Mobile : ………………………………………………..

E-mail ID:……………………………………………………………………………………………………….

**5. Permanent Address:**………………………………….……………………………………………………

………………………………………………………………....................................

……………………… Pin Code

**6.** **Educational Qualifications** (Use separate sheet if required):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination/Degree** | **Name of Board/ University** | **Percentage of Marks/Final Grade** | **Specialization** | **Year of Passing** |
| 1 | SSC (10th Standard) |  |  |  |  |
| 2 | HSC (12th Standard) |  |  |  |  |
| 3 | Bachelor's Degree (…………….) |  |  |  |  |
| 4 | Master's Degree (…………….) |  |  |  |  |
| 5 |  |  |  |  |  |

**7. Whether Ph.D. awarded: Yes No**  If Yes, indicate the year of award …………….

**Title of Ph.D. thesis awarded** ……………………........………………………….……………

……………………………………………………………………………………………….….

**8. Whether qualified CSIR/ UGC NET/SLET/SET** **Yes No**

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)………………

**9. Details of Employment Experience: (In chronological order starting with the most recent):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Employer** | **Designation and Scale of Pay** | **Nature of Appointment (Ad hoc/Temporary/ Contract/Permanent)** | **Experience**  **(In Years, Months, Days)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| Total Experience: Year(s)…………….Month(s)…………Day(s)………. | | | | |

**10. Contribution in organizing Training Course/Conference/Seminar/Workshop (If Any):**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particular** | **Institution** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

**11. Participation in Training Course/Conference/Seminar/ Workshop (If Any) :**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particular** | **Institution** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

**12. STATEMENT OF PURPOSE:**

**13. DECLARATION BY THE CANDIDATE:**

I hereby, declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/termination without notice or compensation.

I hereby declare that I possess the minimum qualification criteria for the post applied as per the advertisement.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Applicant)**